

**IN THE UNITED STATES DISTRICT COURT
FOR THE SOUTHERN DISTRICT OF TEXAS
HOUSTON DIVISION**

NATIONAL CHICKEN COUNCIL, §
1152 Fifteenth Street, N.W., Suite 430 §
Washington, D.C. 20005, §

MEAT INSTITUTE, §
4201 Wilson Boulevard, Suite 0604 §
Arlington, VA 22203 §

SOUTHWEST MEAT ASSOCIATION, §
9696 E. State Highway 21, Suite 200 §
Bryan, TX 77808, §

and §

TEXAS BROILER COUNCIL, §
595 Round Rock West Drive, Suite 305 §
Round Rock, TX 78681, §

Plaintiffs, §

v. §

Civil Action No. 4:24-cv-03786

TOM VILSACK, in his official capacity as §
SECRETARY OF AGRICULTURE, §
1400 Independence Avenue, S.W. §
Washington, D.C. 20250, §

and §

BRUCE SUMMERS, in his official capacity as §
ADMINISTRATOR of the AGRICULTURAL §
MARKETING SERVICE, §
1400 Independence Avenue, S.W., §
Washington, D.C. 20250, §

Defendants. §

**FED R. CIV. P. 7.1 DISCLOSURE STATEMENT OF PLAINTIFF
SOUTHWEST MEAT ASSOCIATION**

Pursuant to Rule 7.1 of the Federal Rules of Civil Procedure, the undersigned counsel for Plaintiff Southwest Meat Association certifies that the foregoing entity does not have a parent corporation and that no publicly held corporation owns 10% or more of Southwest Meat Association.

Dated: October 4, 2024

Respectfully submitted,

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Attorneys for Plaintiffs

CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing **FED R. CIV. P. 7.1 DISCLOSURE STATEMENT OF PLAINTIFF SOUTHWEST MEAT ASSOCIATION** was served on all counsel of record via the Court's CM/ECF system on October 4, 2024.

/s/ Aaron R. Crane

Aaron R. Crane